

**HOMER WILSON SCHOLARSHIP PROGRAM  
FOR STEELWORKER CHILDREN  
AWARD RULES**

**ELIGIBILITY**

Any high school student graduating between January 1, and July 31 2011, is eligible to compete if they are the son, step-son, daughter, step-daughter or legal ward of a member in good standing of a Local Union in District 9, USW. The scholarship is not restricted to any sex, race, religion, or political affiliation.

**CONDITIONS OF THE AWARD**

Arrangements will be made for payment of the Scholarship Award, each semester after he/she presents evidence that he/she has been accepted as a Freshman student in an institution accredited by a Regional Association of Colleges, or by a State Department of Education. Winning the Scholarship Award DOES NOT guarantee entrance to a College or University.

The amount of the award is \$1,000. The award will be paid in amounts of \$500 to the school at the start of each semester, fall and spring of each year, until the total amount of the scholarship is exhausted.

The award will be invalid and no payment made if the Scholarship Winner is not in school by December 1, 2011.

Scholarship reports must be sent to the USW District 9 Office from the college/university that the student is attending. If the student fails to carry a minimum of ten (10) credit hours or fails to maintain at least a "C" average, or is placed on academic probation, further payment will not be made.

There are no restrictions as to the curriculum of the student.

If the winner of the award fails to register and be accepted at a college or university, or withdraws after a period of attendance, he/she will be disqualified from the Homer Wilson Scholarship Program.

**DETERMINATION OF WINNERS**

Applicants are required to submit a 500 word essay titled: "A History of the Labor Movement and Its Influence on Present Society" Ten essay finalists will be entered into a drawing and the first two (2) names drawn will be the winners of the scholarship award (\$1,000 awarded to each winner), not more than one (1) winner in each state or U.S. Virgin Islands per year, providing the student qualifies according to the conditions of the award, as outlined above.

**DECISION OF SCHOLARSHIP COMMITTEE**

The Homer Wilson Scholarship Committee will handle all matters pertaining to this Scholarship Award. The decision of the Scholarship Committee will be FINAL.

The winners of the Award will be notified by Certified Mail, and the announcement of the winner will be sent out to all USW District 9 Local Unions, to be read at their general membership meetings and to post on their bulletin boards.

APPLICATION DEADLINE : Received by March 15, 2011

**APPLICATION FOR HOMER WILSON SCHOLARSHIP AWARD**

**United Steelworkers  
District 9  
919 Sharit Avenue, Suite 213  
Gardendale, Alabama 35071**

(Please fill out legibly-Print in ink or type)

Name of Applicant \_\_\_\_\_  
First Name Initial Last Name

Address \_\_\_\_\_  
Number & Street City State Zip

Name and address of High School Attended \_\_\_\_\_

Date of Graduation (Between January 1, 2011-July 31, 2011) \_\_\_\_\_

Indicate below your eligibility to participate in the Scholarship Award (see award rules) sponsored by the Homer Wilson Scholarship.

My parent/step parent is a member in good standing of USW District 9, Local Union \_\_\_\_\_

Members Name \_\_\_\_\_  
First Name Initial Last Name

Members Address \_\_\_\_\_  
Number & Street City State Zip

Employer \_\_\_\_\_ Address \_\_\_\_\_  
Number & Street City State Zip

I hereby apply for participation in the Homer Wilson Scholarship Award Program and agree to abide by the award rules attached to this application.

Applicant's Signature \_\_\_\_\_

NOTE: For this Application to be VALID, it must be returned to the Local Union for signature by a Local Union Officer and affixing of the Local Union Seal.

-----CERTIFICATION OF LOCAL UNION-----

I certify that I have examined the statements of the applicant named on this form, regarding USW Union eligibility and find the statements are true, according to our rules.

Signed \_\_\_\_\_

LOCAL UNION SEAL

Title \_\_\_\_\_ LU# \_\_\_\_\_

Date \_\_\_\_\_

APPLICATION DEADLINE RECEIVED BY MARCH 15, 2011